

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

**UNIVERSITIES – Jawaharlal Nehru Technological University,  
Anantapur – Appointment of First Vice-Chancellor – Notification – Issued.**

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**HIGHER EDUCATION (EC.1) DEPARTMENT**

**G.O.Ms.No. 179**

**Dated 20 -08-2008.**

**Read:**

Andhra Pradesh Ordinance No.13 of 2008 dated 18.08.2008.

**ORDER:-**

The following notification will be published in the extraordinary issue of the Andhra Pradesh Gazette dated 20.08.2008.

**NOTIFICATION**

In exercise of the powers conferred by Section 44 of the Andhra Pradesh Ordinance 13 of 2008, the Government hereby appoint Prof.B. Krishna Gandhi, Principal, Jawaharlal Nehru Technological University, College of Fine Arts, Masab Tank, Hyderabad as the First Vice-Chancellor of newly established Jawaharlal Nehru Technological University, Anantapur for a period of three years from the date of appointment.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**ASUTOSH MISHRA  
PRINCIPAL SECRETARY TO GOVERNMENT.**

To  
The Commissioner, Printing Stationary and Stores Purchase, Chanchalguda,  
Hyderabad.(with a request to publish in the A.P. Extraordinary Gazette and  
supply 50 copies to the Government)  
Prof.B. Krishna Gandhi, Principal, JNTU College of Fine Arts, Masab Tank,  
Hyderabad  
The Secretary, Andhra Pradesh State Council of Higher Education, Hyderabad.  
The Registrar, Jawaharlal Nehru Technological University, Kukatpally, Hyderabad.  
The Principal, JNTU College of Engineering, Anantapur  
The Secretary to Government of India, MHRD, New Delhi.  
The Secretary to Governor of Andhra Pradesh, Raj Bhavan, Hyderabad.  
The Secretary, A.P. State Council of Higher Education, Hyderabad.  
The Commissioner of Technical Education, A.P. Hyderabad.  
The Accountant General, A.P. Hyderabad.  
The Registrars of Universities in A.P., Hyderabad.  
Copy to :  
The Special Secretary to Chief Minister.  
The O.S.D. to Minister for Technical Education.  
The P.S. to Chief Secretary.  
The P.S. to Principal Secretary to Government, Higher Education Department.  
S.F./S.C-1

//FORWARDED::BY ORDER//

SECTION OFFICER